



BRIXWORTH PARISH COUNCIL

Councillors are hereby summoned to attend the Parish Council meeting to be held on
Tuesday 28th March 2017 at 7.15pm
in the Community Centre, Spratton Road, Brixworth

The press and public are also invited to attend

AGENDA

Papers attached

1. **Welcome**
2. **Apologies for absence and acceptance of apologies for absence**
 - 2.1 To consider any received apologies.
3. **Declarations of Interest**
 - 3.1 Members' declarations' of interests on agenda items only
4. **To sign the minutes of the previous meeting**
 - 4.1 Full Council meeting of 28th February 2017 A
 - 4.2 Extraordinary meeting of 21st March 2017 B
 - 4.3 Council (Recreation) Meeting of 22nd March 2017 C
5. **Public Open Forum Session**
 - 5.1 This is an opportunity for Parish Residents and members of other Councils, once recognised by the Chairman, to make brief representations or ask questions of the Parish Council. Each will be allowed three (3) minutes to address the Parish Council via the Chairman.
 - 5.2 Although the Parish Council will endeavour to answer all questions put to it, persons asking questions should not expect immediate answers, but rather a formal written response in due course.
 - 5.3 Those who wish to comment on an agenda item are encouraged to do so at this time or they may ask the Chairman to be allowed to speak when the subject is raised.
6. **To receive Police Representative Report**
 - 6.1 ASB and Crime Summary for February 2017 attached D
 - 6.2 To receive written advice on contacting the Police. E
 - 6.2 Receive written key messages from the Police Liaison Meeting of 16th March 2017 F
7. **To receive a report from the last Councillors Surgery and agree the Councillors for the next Surgery**
 - 7.1 Receive a verbal report from the Surgery of Saturday 4th March 2017
 - 7.2 To note the date for the next Surgery – Saturday 1st April 2017
 - 7.3 Agree those Parish Councillors attending the next Surgery

8. **Planning**
8.1 To receive the list of planning decisions for February 2017 G
8.2 To receive the minutes of the Planning Committee of 20th February 2017 H
9. **Media and Communications**
9.1 To receive the minutes of the Media and Communications Committee of 8th February 2017 I
10. **Recreation**
10.1 To agree the formation of a Sports Council for Brixworth
11. **Highways & Environment**
11.1 To receive a written report on Dog Fouling J
11.2 To receive a written report on Fly Tipping K
11.3 To receive and consider further information on the DDC urban litter picking function L
11.4 To receive a written report on the Brixworth Great British Spring Clean 2017 M
11.5 To receive a written report on the Hanging Basket Project 2017 N
11.6 To receive a written report on feedback on the Highways issues raised on 28th February 2017 O
12. **Personnel Sub Committee**
12.1 To receive a report from the Personnel Working Group P
13. **Finance**
13.1 To receive the rolling budget Q
13.2 To approve the bills for payments for March 2017 R
13.3 To note the bank reconciliation as at 28th February 2017 (figures below)

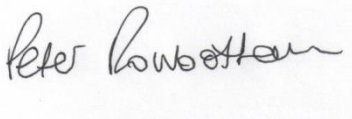
	<i>Cash Book Balance as Statement 28th February 2017</i>	<i>Unreconciled Report</i>	<i>Total Balance</i>
<i>Current Account</i>	£17,395.62		£17,395.62
<i>Capital Reserve Account</i>	£90,228.14		£90,228.14
<i>Total</i>	£107,623.76		£107,623.76

13.4 To note the Parish Council Reserves (figures below)

Cash at Bank at 28 th February 2017	£107,623.76
Less Earmarked/Restricted Reserves	£ 69,495.99
General Reserves Total	£ 38,127.77

14. **Admin**
14.1 To receive the Clerks Report S
15. **To receive a report from the Village Hall Representative**
15.1 To receive a written report from the Village Hall Representative T

16. **To consider a request to host a circus in May/ June 2017**
16.1 Further information is attached **U**
17. **To consider a Grant Application**
17.1 To consider a request for £1000 towards the cost of the refurbishment of the male toilets at the Brixworth Central Sports Club **V**
18. **To receive details of recent consultations**
18.1 Sensory Garden at Brixworth Country Park – First for Well Being **W**
19. **To note General Correspondence - for information only (Not for discussion)**
19.1 Correspondence listed at Appendix X **X**
20. **To receive any legal updates and agree instructions for the Solicitor**
20.1 To agree the delivery of Equalities Training
21. **To note the dates of future meetings**
21.1 Planning – 3rd April 2017
21.2 Media and Communications – 12th April 2017
21.3 Annual Parish Meeting – 18th April 2017
21.4 Planning – 24th April 2017
21.5 Full Council – 25th April 2017
22. **Urgent matters for report only**
(Notified to the Chairman before the meeting)



Mr Peter Rowbotham
Clerk to the Council
22nd March 2017

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